

DEPARTMENT OF ELECTRONICS ENGINEERING SARDAR VALLABHBHAI NATIONAL INSTITUTE OF TECHNOLOGY, SURAT ICHCHHANATH, SURAT-395007 (GUJARAT)

website: www.svnit.ac.in

Application for JRF position in DBT Project Entitled "Design and Development of Co-Planar Waveguide based Wearable Bio-Sensor for Medical Application"

| 1. | Name of the Candi | | | | | | | |
|-----|--|----------|-----------------|------|-------|--|----------------------|------------------|
| 2. | Address of the Candidate | | | | | | | |
| | | | | | | | | |
| 2 | Esther? Nouse | <u> </u> | | | | | Paste recent | |
| 3. | Father's Name | | | | | | | passport size |
| 4. | Date of Birth | | | | | | | coloured |
| 5. | Gender: Male/Female: | | | | | | | photograph |
| 6. | Marital status | | | | | | | photograph |
| 7. | Whether belongs to | | | | | | | |
| | SC/ST/PH/OBC: (If yes, | | | | | | | |
| | attach certificate) | | | | | | | |
| 8. | Age as on last date of | | YearsMonthsDays | | | | | |
| | application | | | | | | | |
| 9. | Contact No. (Mobil | | | | | | | |
| 10. | Email Id. | | | | | | | |
| 11. | Educational Qualification (Photocopy of certificate/degree must be attached) (if any) | | | | | | | |
| | Qualification Subject/Discipline Board/Institute/University Year % | | | | | | | % of marks/CGPA |
| | | - | | | | | obtained (Aggregate) | |
| | 10 th or equivalent | | | | | | | |
| | 12 th or equivalent | | | | | | | |
| | Bachelor Degree | | | | | | | |
| | Master Degree | | | | | | | |
| | Ph.D. | | | | | | | |
| | Master Degree | | | | | | | |
| 10 | Thesis Title | | | | | | | |
| 12. | Details of GATE Examination passed (Photocopy of relevant document must be attached) | | | | | | | |
| 13. | Relevant Experience (Details of Employment in chronological order. Enclose a separate sheet duly | | | | | | | |
| | authenticated under your signature if necessary) | | | | | | | |
| | Organization | Post | Held | From | om To | | awn | Nature of Duties |
| | | | | | | | | |
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| | | | | | | | | |
| 14. | Total emoluments per month presently drawn. | | | | | | | |
| 15. | Additional information if any, which you would like to | | | | | | | |
| | mention in support of your suitability for the post, | | | | | | | |
| | (attached separate | | | | · / | | | |

Declaration

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/appointment, may be cancelled/terminated, without any notice or compensation.